



FEDERAL HOUSING AUTHORITY
(Established under Cap 136 Laws of the Federation of Nigeria)
P.M.B. 101, Garki Abuja.

BUISNESS DEVELOPMENT DEPARTMENT.
TOWN PLANNING SECTION.

FHA /ABJ/EST/TP/CLU

APPLICATION FOR CHANGE OF USE

1. ALLOTTEE

NAME.....
CONTACT ADDRESS.....
TELEPHONE/EMAIL.....SIGNATURE AND DATE.....

2. CONSULTANT

NAME.....
CONTACT ADDRESS.....
TELEPHONE/EMAIL.....CONTACT PERSON.....

3. LOCATION DETAILS

PLOT/HOUSE NO.....ESTATE.....
DATE OF ALLOCATION.....PRESENT USE.....
DESIRED USE.....DC. FILE NO.....

4. REASONS FOR CHANGE

.....
.....
.....

OTHER DOCUMENTS TO SUPPORT YOUR
REQUEST.....

5. CURRENT UTILITY BILLS.

WATER BOARD.....
PHCN.....

NAME.....SIGNATURE.....

INSTRUCTIONS:

SUBMIT THIS FORM WITH THE FOLLOWING DOCUMENTS:

- a. **NON-REFUNDABLE PROCESSING FEE OF N2, 000,000.00(REMITA) TO FEDERAL HOUSING AUTHORITY.**
- b. **ALLOCATION/ CONSENT LETTER**
- c. **EVIDENCE OF BUILDING PLAN APPROVAL**
- d. **A DETAILED SITE ANALYSIS REPORT.**
- e. **FEASIBILITY REPORT.**
- f. **A CERTIFIED COPY OF ENVIRONMENTAL IMPACT ASSESSMENT REPORT (EIA)/ CHANGE OF USE REPORT.**



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TOWN PLANNING SECTION.

FHA /ABJ/EST/TP/ESB,M.

APPLICATION FOR EXTENSION, SUB-DIVISION AND MERGER.

1. ALLOTTEE

NAME.....
CONTACT ADDRESS.....
TELEPHONE/EMAIL..... SIGNATURE AND DATE.....

2. CONSULTANT

NAME.....
CONTACT ADDRESS.....
TELEPHONE/EMAIL..... CONTACT PERSON.....

3. LOCATION DETAILS

PLOT/HOUSE NO..... ESTATE.....
DATE OF ALLOCATION..... PRESENT USE.....
DESIRED USE..... DC. FILE NO.....

4. REASONS FOR THE APPLICATION.

EXTENSION.....

MERGER.....
.....

OTHER DOCUMENTS TO SUPPORT YOUR
REQUEST.....
.....

5. CURRENT UTILITY BILLS.

WATER BOARD.....
PHCN.....

NAME..... SIGNATURE.....

INSTRUCTIONS:

SUBMIT THIS FORM WITH THE FOLLOWING DOCUMENTS:

- a. **NON-REFUNDABLE PROCESSING FEE: EXTENSION N1,000,000.00, SUB-DIVISION N 1,000,000, AND MERGER N 1,500,000(REMITA) TO FEDERAL HOUSING AUTHORITY**
- b. **ALLOCATION/ CONSENT LETTER**
- c. **EVIDENCE OF BUILDING PLAN APPROVAL**
- d. **A DETAILED SITE ANALYSIS REPORT.**
- e. **A CERTIFIED COPY OF ENVIRONMENTAL IMPACT ASSESSMENT REPORT (EIA)/ CHANGE OF USE REPORT.**